

L031

RECEIVED

JAN 02 2002

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave, Pierre, SD 57501-5070

=====

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Rebekah A. Craddock

Complete Mailing Address P.O. Box 88544, Sioux Falls, SD 57109

Name of Person Making Report Rebekah A. Craddock Daytime Phone 605/361-2281

If you are a candidate, what office are you seeking Representative, District 11

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post-general

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2002

=====

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Rebekah A. Craddock (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Dec. 31, 2002 Rebekah A. Craddock  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2<sup>nd</sup> day of January, 20 03  
Joyce Hazeltine  
SECRETARY OF STATE

Name of Candidate or Committee Rebekah A. Craddock

For the reporting period ending December 31, 2002

### Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals: \*\$ 100.00

#### Itemized Contributions from Individuals

Name	Residence Address	Place of Employment (Name of Employer)	
Jeff Broin	2209 E 57th St N Sioux Falls, SD 57104	Broin Companies	\$ <u>100.00 (\$150.00)</u>
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____

Total of Itemized Contributions from Individuals: \*\$ 200.00

Name of Candidate or Committee Rebekah A. Craddock

For the reporting period ending December 31, 2002

### Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

\*\$ -0-

Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____
		\$ _____

Total of Itemized Contributions from Political Parties:

\*\$ -0-

Itemized Contributions from Political Action Committees (PAC's)  
(All contributions from PAC's must be itemized.)

PAC Name	Address	
GlaxoSmithKline PAC	Five Moore Drive Research Triangle Park, NC 27709	\$ <u>200.00</u>
South Dakota CRNA PAC	4518 River Oaks Drive Sioux Falls, SD 57105	\$ <u>100.00</u>
IPAPAC - South Dakota	PO Box 877 Pierre, SD 57501	\$ <u>100.00</u>
SD Action Committee for Rural Electrification	PO Box 1138 Pierre, SD 57501	\$ <u>100.00</u>
WellPAC	636 Grand Avenue, Station 13 Des Moines, IA 50309	\$ <u>100.00</u>
Business and Industry PAC	PO Box 190 Pierre, SD 57501	\$ <u>150.00</u>
Qwest South Dakota PAC	125 S Dakota Avenue Sioux Falls, SD 57194	\$ <u>100.00</u>
SD Retailers for Effective Government	PO Box 638 Pierre, SD 57501	\$ <u>100.00</u>
MidAmerican Energy Co. Effective Government Committee	666 Grand Avenue, PO Box 657 Des Moines, IA 50303	\$ <u>100.00</u>
COTEL	PO Box 57 Pierre, SD 57501	\$ <u>150.00</u>
Enterprise Rent-A-Car Company PAC	600 Corporate Park Drive St. Louis, MO 63105	\$ <u>100.00</u>
South Dakota EPIC	411 E Capitol Avenue Pierre, SD 57501	\$ <u>100.00</u>
South Dakota Optometric PAC	26 5th Street NE, PO Box 1540 Watertown, SD 57201	\$ <u>100.00</u>
		\$ _____
		\$ _____
		\$ _____

Total Itemized Contributions from Political Action Committees: \*\$ 1,500.00

Total of All Direct Contributions (Sum of all lines with an \*) \$ 1,700.00

Name of Candidate or Committee Rebekah A. Craddock

For the reporting period ending December 31, 2002

### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
---------------	--------------

Total: \$ -0-

### Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
---------------------------------	-----------------	---------------------

Total: \$ -0-

### Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
------------------	--------

Total: \$ -0-

Name of Candidate or Committee Rebekah A. Cradduck

For the reporting period ending December 31, 2002

### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	<u>\$200.00</u>	
Consulting	<u>-0-</u>	
Postage	<u>-0-</u>	
Printing	<u>\$ 12.72</u>	
Rent	<u>-0-</u>	
Salaries	<u>-0-</u>	
Telephone	<u>-0-</u>	
Travel	<u>-0-</u>	
Utilities	<u>-0-</u>	

#### Other Expenses:

Photography: \$ 62.54  
Conference Reg.: \$ 95.00  
Hotel for Conf.: \$169.90

Total Expenditures: \$ 540.16

Name of Candidate or Committee Rebekah A. Cradduck

For the reporting period ending December 31, 2002

### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
---------	---------	--------

Total Obligations: \$ -0-

Name of Candidate or Committee Rebekah A. Craddock

For the reporting period ending December 31, 2002

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period	\$ <u>1,616.58</u>
2. Receipts	
Schedule A - Direct Contributions	\$ <u>1,700.00</u>
Schedule B - Fund-Raising Events	\$ <u>-0-</u>
Schedule C - In-Kind Contributions	\$ <u>-0-</u>
Schedule D - Other Income	\$ <u>-0-</u>
Total of all receipts	\$ <u>-0-</u>
3. Total Monetary Receipts (A+B+D)	\$ <u>1,700.00</u>
4. Candidate's Personal Contribution to Own Campaign	\$ <u>-0-</u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>-0-</u>
6. Monetary Loans Repaid During Reporting Period	\$ <u>-0-</u>
7. Expenditures - Schedule E	\$ <u>540.16</u>
8. Unpaid Obligations - Schedule F	\$ <u>-0-</u>
9. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7)	\$ <u>2,776.42</u>